



The Tahoe Yacht Club Foundation's goal is always to have the best boats in the world at the Lake Tahoe *Concours* for all to see in what has become **North America's premier wooden boat show!** We invite you to be a part of this year's show by taking time now – before the 2019 deadline – to complete and mail in your entry application. *(With the growing interest in participation and limitation of available berths at the site, timely application is essential!)*

The featured Marque Class for 2019 will be “John L. Hacker Boats”, but all different marques make up the *Concours d'Elegance* marina.

*With the unique slip arrangement at Obexer's Boat Company, we ask that you take an accurate beam measurement (at the widest point of the hull) and note it on this form.*

*Static boat displays (on land) may be an option this year for a few entries. Please see contact info below if interested.*

### Tell us **MORE** about the **HISTORY** of your classic boat

Lake Tahoe *Concours* attendees tell us they want to know more about the history of your boat.

*For example:* What makes it unique? Was it a difficult restoration and if so, why? Is the boat rare? How many others like yours were built and how many remain today? How did you come by it? Has it had a checkered past? Has it always been on Lake Tahoe?

These stories are interesting to the viewing public, so please help us tell more about your boat in this year's program by including a more detailed history, in addition to filling in the application questions on the following page.

### Send us your **BEST PHOTO**

Part of the Entry Application is the requirement for **current color photos of your boat, either hard copy on photo paper or high-resolution digital file. Digital copy is best, and can be emailed direct to [neil@liquidblueevents.com](mailto:neil@liquidblueevents.com)**

These photos and your other documentation will be used to decide if your boat is *Concours* quality. AND these photos will also be used in the 2019 commemorative program. *(Note: Trailer shots and low resolution or poor quality images will not be included in the printed program.)*

If in doubt, send more than one shot with your application. AND, if your photo has been taken by a professional photographer or publication, be sure to include photo credit/copyright information.

### Your boat entry fee includes:

Each boat accepted into the 2019 Lake Tahoe *Concours d'Elegance* will receive:

- **Two Two-Day Passes** to the *Concours* show, Friday, August 9, from 10a.m. to 4p.m., and Saturday, August 10, from 9a.m. to 4:30p.m.
- An **Exhibitor Gift Bag** filled with exclusive take-home gifts.
- Admission for two to Friday evening's **Awards Presentation and catered Exhibitors' Barbecue**, all on the grounds of Obexer's Boat Company, Homewood.

**For more information or questions,**

**BOAT ENTRY:** Contact Brian Robinson [brobinson33@hotmail.com](mailto:brobinson33@hotmail.com) 760.468.1009

**SHOW:** Please visit [www.laketahoconcours.com](http://www.laketahoconcours.com)

**SPONSORSHIP or GENERAL:** Contact Liquid Blue Events, LLC at 775.851.4444 or [neil@liquidblueevents.com](mailto:neil@liquidblueevents.com)

# 2019 LAKE TAHOE *Concours d'Elegance* @ Obexer's Boat Company in Homewood, CA BOAT ENTRY APPLICATION

Return completed application by **MAY 31, 2019** along with photo, history, and evidence of in-force liability insurance.

## PLEASE PRINT

Boat Owner Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone (\_\_\_\_\_) \_\_\_\_\_ Tahoe (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Boat Name \_\_\_\_\_

Manufacturer \_\_\_\_\_ Model Year \_\_\_\_\_

Model \_\_\_\_\_ Length \_\_\_\_\_ Beam \_\_\_\_\_

Engine Mfg. \_\_\_\_\_ CYL \_\_\_\_\_ HP \_\_\_\_\_

Manufacturer I.D. Number (**not** state registration number) \_\_\_\_\_

Entry Class (see 2019 Class Structure right) \_\_\_\_\_  Judged Entry\*  Non-Judged

\*Repeat Judged entries are to be judged a maximum of three (3) consecutive years.

Is this Entry a Non-Professional/Owner Restoration?  Yes  No

Is entry an "original Tahoe boat" (delivered new to Lake Tahoe)?  Yes  No

Is entry restored as delivered by manufacturer?  Yes  No -If "no" indicate whether entry is a:

Replication or  Modified (**Detailed information must be included with application.**)

## PAYMENT METHOD

**Entry Fee: \$325** **Late Filing Fee received after May 31, 2019: \$425**

(Entry fee includes two two-day passes for the August 9-10 show; Exhibitor gift bag; and admission for two to Awards Presentation and Exhibitors' Barbecue, Friday, August 9 @ 6:00pm)

Check enclosed (payable to: Tahoe Yacht Club Foundation, Inc.)

Please bill to my  VISA  MasterCard  American Express

Account Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code\* \_\_\_\_\_

\*For Visa/MasterCard, the 3-digit security code is on the back of the card following the last digits of the card number. For AMEX, the 4-digit security code is located on the face of the card above the account number.

\_\_\_\_\_  
Cardholder Name

\_\_\_\_\_  
Authorized Signature

**Return completed entry application (along with the enclosures below) to:**

**TAHOE YACHT CLUB FOUNDATION, Inc.**

**748 S. Meadows Pkwy., Ste. A9 #275 - Reno, NV 89521 Facsimile: 775.851.4456**

*FedEx/UPS deliveries also accepted at above address*

## **MANDATORY REQUIREMENTS (please check box if completed):**

Entry fee (non-refundable once entry is accepted)  Evidence of in-force liability insurance

Current photo(s) -incl. photo credit/copyright information if applicable  Detailed boat history

Please utilize photo(s) and boat history currently on file without any changes

## 2019 CLASS STRUCTURE

- I Lakers and Launches
- II Outboards and Canoes
- III Pre-War Runabouts Under 23 feet
- IV Pre-War Runabouts 23 feet & Over
- V Post War Runabouts
- VI Blonde Deck Chris Craft Runabouts
- VII Century
- VIII Riva & International
- IX Race Boats
- X Commuters & Cruisers
- XI Utilities
- XII Open Class
- XIII MARQUE CLASS – JOHN L. HACKER BOATS

*Boats may be entered as Judged or Non-Judged "display-only". Repeat Judged entries are to be judged a maximum of three (3) consecutive years. Also, the Selection Committee shall determine final placement of entries within the Class Structure above.*

## RELEASE OF LIABILITY

The undersigned, desiring to enter and participate in the Tahoe Yacht Club Foundation, Inc. 2019 Lake Tahoe Concours d'Elegance and Wooden Boat Week activities, August 9-10, does hereby tender his/her application for entry. Upon acceptance by the Selection Committee to participate in said event(s), the undersigned shall release, discharge, protect, indemnify, hold free and harmless the Tahoe Yacht Club Foundation, Inc., Obexer & Son, Inc., Liquid Blue Events, LLC, organizers, committee chairpersons, directors and officers, staff, its vendors, suppliers, administrators, successors, facilities used during this event and assigns from and against any and all claims, liability demands and causes of actions of all kinds, including without limitations claims of property damage, injury or death, including costs and attorneys' fees incurred in connection with the undersigned

Accepted on above terms and conditions:

\_\_\_\_\_  
Boat Owner(s) Signature